Permit #F00026863

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00026863 **Type of Permit:** FILMING **Release Date:** 04/13/2010

Production Company GARTNER FILMS

Insured Company Name GARTNER FILMS
Contact Phone No. 1 310-899-1700
Contact Phone No. 2
Fax 310-899-1790
Address 1531 COLORADO AVE
SANTA MONICA, California 90404

Production Title AT AND T

Type of Production Commercial - Standard

Producer Sean Hobbs

Director Ted Melfi

1st AD Sean Tippins

Production Manager n/a n/a

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Bill Lose
Primary Phone Mobile - 310-386-9919
Secondary Phone Office - 310-899-1700

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$598.00
LA COUNTY ROAD APPLICATION FEE	$51.00

Total Permit Fee $1,608.00

Number of Locations 1

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Summary Information — Location

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Production Company GARTNER FILMS
Insured Company GARTNER FILMS
Production Title AT AND T

Location Manager Bill Lose
Primary Phone Mobile - 310-386-9919
Secondary Phone Office - 310-899-1700

Location Address 2725 Visscher Pl, Altadena, CA, 91001

Location Names

Location Type Private Residence

Location Description

Film Dates 4/14/2010 - 4/15/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Gartner.ATT.26863.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Condors	1
Cube Trucks	4
Generator	1
Motor Homes	2
Picture vehicles	1
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	45
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Equipment vehicles parked overnight; Picture car in street and driveway;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 0809-11 / FSA required

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street : 2400 Fair Oaks Avenue

Posting "No Parking" signs W/S Visscher Pl., E Mariposa St - E Mendocino St (Continuous posting 4/14 0700 - 4/15 2200 hrs)
S/S E Mendocino St., 238 E Mendocino St - West 200' (Continuous posting 4/14 0700 - 4/15 2200 hrs)

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Summary Information — Location

Location 1 of 1

Permit Number	F00026863	**Location Manager**	Bill Lose
Production Company	GARTNER FILMS	Primary Phone	Mobile - 310-386-9919
Insured Company	GARTNER FILMS	Secondary Phone	Office - 310-899-1700
Production Title	AT AND T		

Approximate Footage County Parking

Log Number PO1

Date(s) 4/14/2010 to 4/15/2010

Time(s) 07:00 to 22:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Gartner ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4-13-10

Gartner
Name of Principal

By: Bill F. Lose
Representative's Signature

Bill F. Lose
Print Representative's Name

Location Manager
Representative's title

1331 Colorado Ave
Sm. 90404
Principal's Address

3103869919
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

PERMIT